

2019 Tartan Guard Unit Award Requirements

Note – this form serves as a guide for the requirements. Units: please fill this form out to the best of your knowledge and ability and the commissioner staff will fact check to validate. Meeting all requirements by 01/31/19 will allow the unit to receive free cloth rank advancement and Unit facility usage in 2019.

Requirement	Date or Goal Achievement
1. Obtained Silver or Gold in Journey to Excellence	Status:
2. Conduct a 2018 unit Friends of Scouting presentation between January 1 and May 31 of 2018 and achieve a goal of at least 25% of \$145 X unit's membership on April 1, 2018 with 50% of cards worked (turned in).	Date of presentation: Goal: Total raised: Total Cards: Turned in:
3. Attend the 2018 Program Kick-off in August and pick-up the Program Packet. Volunteer must sign in.	Yes or No If yes, name of attendee _____
4. Participated in the 2018 ECC product sales and achieve a goal of \$30 for every youth registered April 1, 2018 in the Spring Peanut and/or Fall Popcorn sale.	Peanut Goal: Popcorn Goal: Total Sales:
5. Camp attendance in 2018: Crews: Attended <u>one</u> 2018 Council Overnight program. Packs: One Scout of more attended Cub Day Camp in 2018 <u>and</u> earn the Summertime Pack Award by submission of paperwork to the council office Troops: Complete <i>both</i> of the following: a. Attend the Winter Camp (Jan '18) and/or Council Camporee b. attend Camp Boddie or PSB a total of four overnights in 2018 - <u>or</u> 4 nights at Camp Boddie via merit badge / program weekends with a minimum of 1 adult and 2 youth per event	Crew Event date: Packs: Day Camp or Resident Camp Troop: Council Camporee or Winter Camp – Y/N Summer Camp Week: _____ (or) Troop's Boddie overnight dates: Night 1 – Night 2 – Night 3 – Night 4 –
6. Participate in the 2018 annual membership recruiting plan for your unit	Packs – Date of Round Up: Troops – Date of Open House:
7. A leader must participate in the planning or operation of a 2018 District or Council event.	Leaders name and event:

Type Unit _____ Unit Number _____ District _____

Charter Organization _____

Leaders Name _____

Address _____ City/State/Zip _____

Phone # _____ E-mail _____

Office Staff Only			
Date Received		Date Posted	