

# CROATAN TRAILS DISTRICT

## 2019 Winter Camporee

# MISSION: IMPOSSIBLE



**February 22 - 24**

**Camp Sam Hatcher(South) - Newport, NC**

**This is a Pack-It-In/Pack-It-Out Event**

**For questions email Dave McCubbin**

**[mccubscout67@yahoo.com](mailto:mccubscout67@yahoo.com)**

## Unit Registration Form

Troop No. _____	Number of Patrols _____
Number of Scouts _____	Number of Adults _____
Total No. of Scouts / Adults ____/____	X \$16.00 = \$ _____
Total No WEBELOS _____	X \$16.00 = \$ _____
Total No. of Adults: _____ (WEBELOS parents/guardians)	
Total amount:	\$ _____

To ensure prompt registration, go to:

<https://ecc.tentaroo.com/>

If no Internet access is available,  
Mail check and form to:

East Carolina Council  
CT Winter Camporee  
PO Box 1698  
Kinston, NC 28503

- **Registration must be *in* the Scout Office no later midnight than 18 February 2019.**
- **Patches are guaranteed for pre-registered Scouts/Scouters.**
- **Reminder: Late Registration of units “at the gate” is \$20.00.**
- **Add-ons to pre-registered units can be done at check-in - \$16.00.**



## Chili Cook-off

Scouts will assemble at the benches behind flagpole at 16:30

Chili must be homemade!

Be cooked onsite, on a Backpacking Stove!

All Entries must be turned into Mr. James No Later Than 6pm!

No Late Entries will be accepted!

1 entry per Patrol.

**Unit Roster**  
**REQUIRED AT CHECK-IN**  
 (To receive patches)

Troop/Pack No. \_\_\_\_\_

<b><u>Patrol</u></b>	<b><u>Patrol</u></b>
<b><u>Patrol</u></b>	<b><u>Patrol</u></b>
<b><u>Patrol</u></b>	<b><u>Unit Adults (indicate position)</u></b>
	<b><u>SM</u></b>
	<b><u>SA</u></b>
	<b><u>SA</u></b>
	<b><u>SA</u></b>
<b><u>Patrol</u></b>	



Croatan Trails District Camporee  
Troop \_\_\_\_\_ Site Inspection Form  
Total Score \_\_\_\_\_



\_\_\_\_ **Site (20 points)** [Scoutmaster Handbook (SMH)] and [Guide to Safe Scouting (GTSS)]

\_\_\_\_ Campsite chosen according to *Leave No Trace* guidelines? (SMH) [5]

- Plan Ahead and Prepare.
- Camp and Travel on Durable Surfaces.
- Pack it in and Pack it out.
- Leave What You Find.
- Minimize Campfire Use.
- Respect Wildlife.
- Respect Others.

\_\_\_\_ Area clean and orderly and free of litter? (SMH) [5]

\_\_\_\_ First aid kit in a central location. (GTSS) [5]

\_\_\_\_ First aid kit proper size for group and contains list of contents. (GTSS) [5]

\_\_\_\_ **Tents (10 points)**

\_\_\_\_ Tents properly pitched to keep out wind and rain? (SMH) [5]

\_\_\_\_ Guy lines taut and tied with correct knots and properly staked down? (SMH) [2]

\_\_\_\_ Ground cloths under the tents to shield tent floors from abrasion and ground moisture? (SMH) [3]

\_\_\_\_ **Personal Gear and Bedding (20 points)**

\_\_\_\_ Sleeping bags and pads stowed inside tents? (SMH) [10]

\_\_\_\_ Clothing and other personal gear neatly stored in packs? (SMH) [10]

\_\_\_\_ **Kitchen Area (30 points)**

\_\_\_\_ Food stowed to keep it safe from weather and wildlife? (SMH) [10]

\_\_\_\_ Sites for stoves or open fires properly prepared using *Leave No Trace* guidelines? [10]

Fire at least 4 –6 feet from burnable material? (GTSS)

No flames or flammables in or near tents. (GTSS)

Fire guard plan or chart posted. (GTSS)

\_\_\_\_ Dishwater disposal, management of trash and leftovers are done according to *Leave No Trace* guidelines? (food scraps kept from animals). (SMH) [10]

\_\_\_\_ **Scout Spirit (20 points)**

\_\_\_\_ No cars past yellow gate. [10 points]

\_\_\_\_ No radios or tape players per *Leave No Trace* guidelines. [10 points]