



EAST CAROLINA COUNCIL 2016-2020 STRATEGIC PLAN MONTHLY PROGRESS REPORT

DATE	<input type="checkbox"/> 2016	<input type="checkbox"/> 2019	<input type="checkbox"/> J	<input type="checkbox"/> A	<input type="checkbox"/> J	<input type="checkbox"/> O
	<input type="checkbox"/> 2017	<input type="checkbox"/> 2020	<input type="checkbox"/> F	<input type="checkbox"/> M	<input type="checkbox"/> A	<input type="checkbox"/> N
	<input type="checkbox"/> 2018		<input type="checkbox"/> M	<input type="checkbox"/> J	<input type="checkbox"/> S	<input type="checkbox"/> D

REF DATA	GOAL NUMBER	<input style="width: 95%;" type="text"/>
	TACTIC REF ID	<input style="width: 95%;" type="text"/>
	OBJECTIVE MEASURE	<input style="width: 95%; height: 60px;" type="text"/>

STATUS SUMMARY BULLETS
USE CONTINUATION SHEET IF NEEDED

ASSESSMENT	<input style="width: 20px; height: 20px;" type="checkbox"/> <input style="width: 20px; height: 20px; background-color: red;" type="checkbox"/>	NOT ON TRACK TO MEET OBJECTIVE(s)
	<input style="width: 20px; height: 20px;" type="checkbox"/> <input style="width: 20px; height: 20px; background-color: green;" type="checkbox"/>	ON TRACK TO MEET OBJECTIVE(s)
	<input style="width: 20px; height: 20px;" type="checkbox"/> <input style="width: 20px; height: 20px; background-color: blue;" type="checkbox"/>	COMPLETE

TACTIC — ADD/CHANGE/DELETE CHECK BOX AND DESCRIBE PROPOSED ADD/CHANGE/DELETE PLUS SUPPORTING RATIONALE IN STATUS SECTION

PREPARED BY	E-MAIL	PHONE
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INSTRUCTIONS: Prepare and E-Mail this form to Doug.Brown@scouting.org and hes@suddenlink.net on the 1st of the following months as a minimum: JAN, MAR, JUN, SEP and NOV. **If status is RED, describe the problem, issue or concern in the STATUS SECTION.**

CONTINUATION SHEET